

# **Download Ebook Phenomenology On Kant German Idealism Hermeneutics And Logic Philosophical Essays In Honor Of Thomas M Seebohm Contributions To Phenomenology Pdf Free Copy**

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Kantian Legacies in German  
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the Problem of Knowledge:  
Between Kant and Hegel  
Freedom After Kant

Phenomenology on Kant,  
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Hermeneutics and Logic All Or  
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Reason and Conversion in  
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The Palgrave Handbook of  
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Impact of Idealism: Religion  
Kant, Kantianism, and Idealism  
The Age of German Idealism  
Kant and the Historical Turn  
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Idealism and the Jew

**Reason and Conversion in  
Kierkegaard and the  
German Idealists** Dec 25  
2020 In his late work Religion  
within the Boundaries of Mere  
Reason, Immanuel Kant  
struggles to answer a

straightforward, yet  
surprisingly difficult, question:  
how is radical conversion—a  
complete reorientation of a  
person's most deeply held  
values—possible? In this book,  
Ryan S. Kemp and Christopher  
Iacovetti examine how this  
question gets taken up by  
Kant's philosophical heirs:  
Schelling, Fichte, Hegel and  
Kierkegaard. More than simply  
developing a novel account of  
each thinker's position, Kemp  
and Iacovetti trace how each  
philosopher formulates his  
theory in response to tensions  
in preceding views,  
culminating in Kierkegaard's  
claim that radical conversion  
lies outside a person's control.  
Kemp and Iacovetti close by  
examining some of the moral-  
psychological implications of  
Kierkegaard's account,  
particularly the question of  
how someone might  
responsibly relate to values  
that have, by their own  
admission, been acquired in  
contingent and accidental  
fashion.

**German Idealism** Mar 28  
2021 This book brings together

and introduces selections from the main philosophical writings of the German Idealists: Kant, Fichte, Schelling, and Hegel. As well as being the most comprehensive anthology of this period of the history of philosophy it also provides scholarly guides to all of the selected material. Each of the selected texts comes with an editorial introduction to help the reader through the specific problems dealt with in the text as well as explaining its historical context. In addition there is an introductory essay which sets out the many challenges faced in any interpretation of the German Idealist period of philosophy. The material is arranged thematically into the following sections, Self and Knowledge, Freedom and Morality, Law and State, Art and Beauty, History and Reason, Nature and Science, God and Religion. This arrangement enables the reader to appreciate the differing positions of Kant, Fichte, Schelling, and Hegel on the central questions of philosophy. This book is

indispensable for those who want to understand the unique character, problems, and questions of German Idealism, and will also be useful to those who want to explore new areas of this influential and original epoch of philosophy. Features\*Essential texts combined with a thorough guide to German Idealism \*Concentrates on the four major figures of German Idealism - Kant, Fichte, Schelling and Hegel \*Thematic sections maximise the book's use for teaching purposes \*Makes available material which is difficult to find

**German Idealism** May 30 2021 This outstanding collection of specially commissioned chapters examines German idealism from several angles and assesses the renewed interest in the subject from a wide range of fields. Including discussions of the key representatives of German idealism such as Kant, Fichte and Hegel, it is structured in clear sections dealing with: metaphysics the legacy of

Hegel's philosophy Brandom and Hegel recognition and agency autonomy and nature the philosophy of German romanticism. Amongst other important topics, German Idealism: Historical and Philosophical Perspectives addresses the debates surrounding the metaphysical and epistemological legacy of German idealism; its importance for understanding recent debates in moral and political thought; its appropriation in recent theories of language and the relationship between mind and world; and how German idealism affected subsequent movements such as romanticism, pragmatism, and critical theory. Contributors: Espen Hammer, Stephen Houlgate, Sebastian Gardner, Paul Redding, Andrew Bowie, Richard Eldridge, Jay Bernstein, Frederick Beiser, Paul Franks, Robert Pippin, Fred Rush, Manfred Frank, Terry Pinkard, Robert Stern

**Transcendental Ontology**  
Sep 21 2020 Markus Gabriel re-assesses the contributions of

Hegel and Schelling to post-Kantian metaphysics and the contributions of these great German Idealist thinkers to contemporary thought.

**German Idealism and the Problem of Knowledge:** Jun 11 2022

The problem of knowledge in German Idealism has drawn increasing attention. This is the first attempt at a systematic critique that covers all four major figures, Kant, Fichte, Schelling, and Hegel. The book offers a fresh and challenging analysis.

Freedom After Kant Aug 21 2020

Freedom after Kant situates Kant's concept of freedom in relation to leading philosophers of the period to trace a detailed history of philosophical thinking on freedom from the 18th to the 20th century. Beginning with German Idealism, the volume presents Kant's writings on freedom and their reception by contemporaries, successors, followers and critics. From exchanges of philosophical ideas on freedom between Kant and his contemporaries, Reinhold and Fichte, through

to Kant's ideas on rational self-determination in Hegel and Schelling, we see Kant's original arguments transformed through concepts of autonomy, freedom and absolutes. The political aspect of Kant's freedom finds further articulation in chapters on Marx and Mill who developed their own notions of political freedom after Kant. Revealing how Kant's concept of freedom shaped the history of philosophy in the broadest sense, contributors chart the development of an ethics of freedom in the 20th century which brings Kant into conversation with Heidegger, Beauvoir, Sartre, Levinas and Murdoch. This line of thinking on freedom signals a new departure for Kantian studies which brings his ideas into the present day and traverses major schools of thought including Idealism, Marxism, existentialism and moral philosophy.

### **The Emergence of German Idealism** Oct 03 2021

Immanuel Kant's "critical philosophy" is rightly renowned

for its criticism of the metaphysical pretensions of reason unaided by experience. It therefore seems ironic that, within a single generation, some of Kant's most important followers argued that th

### **The Palgrave Handbook of German Idealism** Oct 23 2020

The Palgrave Handbook of German Idealism features essays from leading scholars on German philosophy. It is the most comprehensive secondary source available, covering not only the full range of work by Kant, Fichte, Schelling and Hegel, but also idealists such as Reinhold and Schopenhauer, critics such as Jacobi, Maimon, and the German Romantics [The Cambridge Companion to German Idealism](#) Aug 13 2022 Comprehensive and incisive, with three new chapters, this updated edition sees world-renowned scholars explore a rich and complex philosophical movement.

### *Philosophy and Religion in German Idealism* Nov 23 2020

This volume comprises studies written by prominent scholars working in the field of German

Idealism. These scholars come from the English speaking philosophical world and Continental Europe. They treat major aspects of the place of religion in Idealism, Romanticism and other schools of thought and culture. They also discuss the tensions and relations between religion and philosophy in terms of the specific form they take in German Idealism, and in terms of the effect they still have on contemporary culture. The authors consider figures such as Kant, Fichte, Hegel, and Jacobi. The book will prove very informative to researchers and teachers working in the fields of philosophy, philosophy of religion, and classical German philosophy.

**Apperception and Self-Consciousness in Kant and German Idealism** Jan 06 2022

In Apperception and Self-Consciousness in Kant and German Idealism, Dennis Schulting examines the themes of reflexivity, self-consciousness, representation and apperception in the philosophy of Immanuel Kant

and German Idealism more widely. Central to Schulting's argument is the claim that all human experience is inherently self-referential and that this is part of a self-reflexivity of thought, or what is called transcendental apperception, a Kantian insight that was first apparent in the work of Christian Wolff and came to inform all of German Idealism. In this rigorous text, Schulting establishes the historical roots of Kant's thought and traces it through to his immediate successors, Karl Leonhard Reinhold, Johann Gottlieb Fichte and Georg Wilhelm Friedrich Hegel. He specifically examines the cognitive role of selfconsciousness and its relation to idealism and situates it in a clear and coherent history of rationalist philosophy.

**German Idealism Today** Jan 14 2020 This collection of essays provides an exemplary overview of the diversity and relevance of current scholarship on German Idealism. The importance of German Idealism for

contemporary philosophy has received growing attention and acknowledgment throughout competing fields of contemporary philosophy. Part of the growing interest rests on the claim that the works of Kant, Fichte, Schelling, Hegel remain of considerable interest for cultural studies, sociology, theology, aesthetics and other areas of interest. In the domain of philosophy, the renaissance of innovative readings of German Idealism has taken scholarly debates beyond merely antiquarian perspectives. This renaissance has been a major factor of current efforts to bridge the gap between so-called "analytic" and so-called "continental" philosophy. The volume provides a selection of well-chosen examples of readings that contribute to systematic treatments of philosophical problems. It contains (among others) contributions by Markus Gabriel, Robert Pippin, Anders Moe Rasmussen, Sebastian Rödl.

**Between Kant and Hegel** Feb

19 2023 Electrifying when first delivered in 1973, legendary in the years since, Dieter Henrich's lectures on German Idealism were the first contact a major German philosopher had made with an American audience since the onset of World War II. They remain one of the most eloquent explanations and interpretations of classical German philosophy and of the way it relates to the concerns of contemporary philosophy. Thanks to the editorial work of David Pacini, the lectures appear here with annotations linking them to editions of the masterworks of German philosophy as they are now available. Henrich describes the movement that led from Kant to Hegel, beginning with an interpretation of the structure and tensions of Kant's system. He locates the Kantian movement and revival of Spinoza, as sketched by F. H. Jacobi, in the intellectual conditions of the time and in the philosophical motivations of modern thought. Providing extensive analysis of the

various versions of Fichte's Science of Knowledge, Henrich brings into view a constellation of problems that illuminate the accomplishments of the founders of Romanticism, Novalis and Friedrich Schlegel, and of the poet Hölderlin's original philosophy. He concludes with an interpretation of the basic design of Hegel's system.

**German Idealism and the Concept of Punishment** Jan 26 2021 Examines the views of the German Idealists on punishment, and traces their gradual move in favour of deterrence and resocialisation. *The Impact of Idealism: Religion* Jul 20 2020 German Idealism is arguably the most influential force in philosophy over the past two hundred years. This major four-volume work is the first comprehensive survey of its impact on science, religion, sociology and the humanities, and brings together fifty-two leading scholars from across Europe and North America. Each essay discusses an idea or theme from Kant, Hegel, Schelling,

Fichte, or another key figure, shows how this influenced a thinker or field of study in the subsequent two centuries, and how that influence is felt in contemporary thought. Crossing established scholarly divides, the volumes deal with fields as varied as feminism, architectural history, psychoanalysis, Christology and museum curation, and subjects as diverse as love, evolution, the public sphere, the art of Andy Warhol, the music of Palestrina, the philosophy of Husserl, the literature of Jane Austen, the political thought of fascism and the foundations of international law.

**The Age of German Idealism** Nov 04 2021 The turn of the nineteenth century marked a rich and exciting explosion of philosophical energy and talent. The enormity of the revolution set off in philosophy by Immanuel Kant was comparable, by Kant's own estimation, with the Copernican Revolution that ended the Middle Ages. The movement he set in motion, the



fast-moving and often cantankerous dialectic of 'German Idealism', inspired some of the most creative philosophers in modern times: including G.W.F. Hegel and Arthur Schopenhauer as well as those who reacted against Kant - Marx and Kierkegaard, for example. This volume traces the emergence of German Idealism from Kant and his predecessors through the first half of the nineteenth century, ending with the irrationalism of Kierkegaard. It provides a broad, scholarly introduction to this period for students of philosophy and related disciplines, as well as some original interpretations of these authors. Each chapter is written by a distinguished scholar in the field. A glossary of technical terms together with a chronological table of philosophical, scientific and other important cultural events are provided.

**The Impact of Idealism:  
Volume 1, Philosophy and**

**Natural Sciences** Feb 13

2020 The first study of its kind,  
The Impact of Idealism

assesses the impact of classical German philosophy on science, religion and culture. This volume explores German Idealism's impact on philosophy and scientific thought. Fourteen essays, by leading authorities in their respective fields, each focus on the legacy of a particular idea that emerged around 1800, when the underlying concepts of modern philosophy were being formed, challenged and criticised, leaving a legacy that extends to all physical areas and all topics in the philosophical world. From British Idealism to phenomenology, existentialism, pragmatism and French postmodernism, the story of German Idealism's impact on philosophy is here interwoven with man's scientific journey of self-discovery in the nineteenth and early twentieth centuries - from Darwin to Nietzsche to Freud and beyond. Spanning the analytical and Continental divide, this first volume examines Idealism's impact on contemporary philosophical discussions.

## **Rousseau and German Idealism**

Jun 30 2021 A systematic account of Rousseau's significance in relation to Kant's, Fichte's and Hegel's views on freedom, dependence and necessity.

## **The Imagination in German Idealism and Romanticism**

Aug 01 2021 Explores imagination and human rationality in a crucial period of philosophy, from hermeneutics and transcendental logic to ethics and aesthetics.

## *Kant, Kantianism, and Idealism*

Jun 18 2020 "Kant, Kantianism and Idealism" presents an overview of German Idealism, the major movement in philosophy from the late 18th to the middle of the 19th Century. The period was dominated by Kant, Fichte, Schelling and Hegel, whose work influenced not just philosophy, but also art, theology and politics. The volume covers not only these major figures but also their main followers and interpreters. These include Kant's younger contemporary Herder, his early critics such

as Jacobi, Reinhold, and Maimon, and his readers Schiller and Schlegel - who shaped much of the subsequent reception of Kant in art, literature and aesthetics - as well as Schopenhauer, whose unique appropriation and criticism of theories of cognition later had a decisive influence on Nietzsche. The "Young Hegelians" - such as Bruno Bauer, Ludwig Feuerbach, and David Friedrich Strauss, whose writings would influence Engels and Marx - are also discussed. The influence of Kant and German Idealism also extended into France, shaping the thought of such figures as Saint-Simon, Fourier, and Proudhon, whose work would prove decisive for subsequent philosophical, political, and economic thinking in Europe in the second half of the 19th century.

## *Kant's Transcendental Deductions*

## **Understanding German**

**Idealism** Sep 14 2022 "Understanding German Idealism" provides an

accessible introduction to the philosophical movement that emerged in 1781, with the publication of Kant's monumental "Critique of Pure Reason", and ended fifty years later, with Hegel's death. The thinkers of this period, and the themes they developed revolutionized almost every area of philosophy and had an impact that continues to be felt across the humanities and social sciences today. Notoriously complex, the central texts of German Idealism have confounded the most capable and patient interpreters for more than 200 years. "Understanding German Idealism" aims to convey the significance of this philosophical movement while avoiding its obscurity. Readers are given a clear understanding of the problems that motivated Kant, Fichte, Schelling and Hegel and the solutions that they proposed. Dudley outlines the main ideas of transcendental idealism and explores how the later German Idealists attempted to carry out the Kantian project more

rigorously than Kant himself, striving to develop a fully self-critical and rational philosophy, in order to determine the meaning and sustain the possibility of a free and rational modern life. The book examines some of the most important early criticisms of German Idealism and the philosophical alternatives to which they led, including romanticism, Marxism, existentialism, and naturalism. All Or Nothing Feb 07 2022 Interest in German Idealism--not just Kant, but Fichte and Hegel as well--has recently developed within analytic philosophy, which traditionally defined itself in opposition to the Idealist tradition. Yet one obstacle remains especially intractable: the Idealists' longstanding claim that philosophy must be systematic. In this work, the first overview of the German Idealism that is both conceptual and methodological, Paul W. Franks offers a philosophical reconstruction that is true to the movement's own times and resources and, at the same

time, deeply relevant to contemporary thought. At the center of the book are some neglected but critical questions about German Idealism: Why do Fichte, Schelling, and Hegel think that philosophy's main task is the construction of a system? Why do they think that every part of this system must derive from a single, immanent and absolute principle? Why, in short, must it be all or nothing? Through close examination of the major Idealists as well as the overlooked figures who influenced their reading of Kant, Franks explores the common ground and divergences between the philosophical problems that motivated Kant and those that, in turn, motivated the Idealists. The result is a characterization of German Idealism that reveals its sources as well as its pertinence--and its challenge--to contemporary philosophical naturalism.

### **Between Kant and Hegel**

May 10 2022 Electrifying when first delivered in 1973, legendary in the years since, Dieter Henrich's lectures on

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accomplishments of the founders of Romanticism, Novalis and Friedrich Schlegel, and of the poet Hölderlin's original philosophy. He concludes with an interpretation of the basic design of Hegel's system.

*The Sublime and its Teleology*

Dec 05 2021 Based on their critical analysis of Kant's "Critique of Judgment", the authors of this book show from different perspectives in what way the Kantian concept of the sublime is still a main stream of inspiration for contemporary thinking.

*Challenges to German Idealism*

Nov 16 2022 This book offers an important reappraisal of Schelling's philosophy and his relationship to German Idealism. Focusing on Schelling's self-critique in early identity philosophy the author rejects those criticisms of Schelling made by both Hegel and Heidegger. This work significantly redraws the boundaries of metaphysical thinking, arguing for a dialogue between rational philosophy, mythology and cosmology.

*Studies in Kant and German Idealism* Nov 11 2019

*The Age of German Idealism*

May 18 2020 German Idealism was one of the most fertile and important movements in the history of Western philosophy. This volume includes eleven chapters on all aspects and the period's most influential philosophers, including Kant and Hegel.

German Idealism and the Jew

Mar 16 2020 In *German Idealism and the Jew*, Michael Mack uncovers the deep roots of anti-Semitism in the German philosophical tradition. While many have read German anti-Semitism as a reaction against Enlightenment philosophy, Mack instead contends that the redefinition of the Jews as irrational, oriental Others forms the very cornerstone of German idealism, including Kant's conception of universal reason. Offering the first analytical account of the connection between anti-Semitism and philosophy, Mack begins his exploration by showing how the fundamental thinkers in the German idealist

tradition—Kant, Hegel, and, through them, Feuerbach and Wagner—argued that the human world should perform and enact the promises held out by a conception of an otherworldly heaven. But their respective philosophies all ran aground on the belief that the worldly proved incapable of transforming itself into this otherworldly ideal. To reconcile this incommensurability, Mack argues, philosophers created a construction of Jews as symbolic of the "worldliness" that hindered the development of a body politic and that served as a foil to Kantian autonomy and rationality. In the second part, Mack examines how Moses Mendelssohn, Heinrich Heine, Franz Rosenzweig, and Freud, among others, grappled with being both German and Jewish. Each thinker accepted the philosophies of Kant and Hegel, in varying degrees, while simultaneously critiquing anti-Semitism in order to develop the modern Jewish notion of what it meant to be enlightened—a concept that

differed substantially from that of Kant, Hegel, Feuerbach, and Wagner. By speaking the unspoken in German philosophy, this book profoundly reshapes our understanding of it.

*German Philosophy 1760-1860*

Apr 28 2021 Publisher

Description

*Freedom After Kant* Apr 09

2022 Freedom after Kant situates Kant's concept of freedom in relation to leading philosophers of the period to trace a detailed history of philosophical thinking on freedom from the 18th to the 20th century. Beginning with German Idealism, the volume presents Kant's writings on freedom and their reception by contemporaries, successors, followers and critics. From exchanges of philosophical ideas on freedom between Kant and his contemporaries, Reinhold and Fichte, through to Kant's ideas on rational self-determination in Hegel and Schelling, we see Kant's original arguments transformed through concepts of autonomy, freedom and

absolutes. The political aspect of Kant's freedom finds further articulation in chapters on Marx and Mill who developed their own notions of political freedom after Kant. Revealing how Kant's concept of freedom shaped the history of philosophy in the broadest sense, contributors chart the development of an ethics of freedom in the 20th century which brings Kant into conversation with Heidegger, Beauvoir, Sartre, Levinas and Murdoch. This line of thinking on freedom signals a new departure for Kantian studies which brings his ideas into the present day and traverses major schools of thought including Idealism, Marxism, existentialism and moral philosophy.

### **Rethinking German**

**Idealism** Feb 24 2021 The 'death' of German Idealism has been decried innumerable times since its revolutionary inception, whether it be by the 19th-century critique of Western metaphysics, phenomenology, contemporary French philosophy, or analytic

philosophy. Yet in the face of two hundred years of sustained, extremely rigorous attempts to leave behind its legacy, German Idealism has resisted its philosophical death sentence. For this exact reason it is timely ask: What remains of German Idealism? In what ways does its fundamental concepts and texts still speak to us? Drawing together new and established voices from scholars in Kant, Fichte, Hegel, and Schelling, this volume offers a fresh look on this time-honoured tradition. It uses myriad of recently developed conceptual tools to present new and challenging theories of its now canonical figures.

### **German Idealism and the**

**Jew** Oct 11 2019 In *German Idealism and the Jew*, Michael Mack uncovers the deep roots of anti-Semitism in the German philosophical tradition. While many have read German anti-Semitism as a reaction against Enlightenment philosophy, Mack instead contends that the redefinition of the Jews as irrational, oriental Others forms the very cornerstone of

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being both German and Jewish. Each thinker accepted the philosophies of Kant and Hegel, in varying degrees, while simultaneously critiquing anti-Semitism in order to develop the modern Jewish notion of what it meant to be enlightened—a concept that differed substantially from that of Kant, Hegel, Feuerbach, and Wagner. By speaking the unspoken in German philosophy, this book profoundly reshapes our understanding of it.

**German Idealism** Jan 18 2023  
One of the very few accounts in English of German idealism, this ambitious work advances and revises our understanding of both the history and the thought of the classical period of German philosophy. As he traces the structure and evolution of idealism as a doctrine, Frederick Beiser exposes a strong objective, or realist, strain running from Kant to Hegel and identifies the crucial role of the early romantics--HÄ¶lderlin, Schlegel, and Novalis--as the founders of absolute idealism.



Traditionally, German idealism is understood as a radical form of subjectivism that expands the powers of the self to encompass the entire world. But Beiser reveals a different--in fact, opposite--impulse: an attempt to limit the powers of the subject. Between Kant and Hegel he finds a movement away from cosmic subjectivity and toward greater realism and naturalism, with one form of idealism succeeding another as each proved an inadequate basis for explaining the reality of the external world and the place of the self in nature. Thus German idealism emerges here not as a radical development of the Cartesian tradition of philosophy, but as the first important break with that tradition.

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versus Schelling on Intellectual Intuition 5. Art versus Philosophy 6. The Method of Construction 7. Head over Heels into the Absolute? 8. The Paradox of Absolute Knowledge Notes Bibliography Index Reviews of this book: [A] magnificent new book...That Beiser manages to keep the reader afloat as he steers through such deep and turbulent waters deserves the highest praise. Expository writing of unfailing lucidity is supported by reference to an unrivalled range of sources...I learned something from this book on almost every page...For anyone at all seriously interested in the topic this is now the place to start. -- Michael Rosen, Times Literary Supplement

**German Idealism as Constructivism** Sep 02 2021  
German Idealism as Constructivism is the culmination of many years of research by distinguished philosopher Tom Rockmore—it is his definitive statement on the debate about German idealism between proponents

of representationalism and those of constructivism that still plagues our grasp of the history of German idealism and the whole epistemological project today. Rockmore argues that German idealism—which includes iconic thinkers such as Kant, Fichte, Schelling, and Hegel—can best be understood as a constructivist project, one that asserts that we cannot know the mind-independent world as it is but only our own mental construction of it. Since ancient Greece philosophers have tried to know the world in itself, an effort that Kant believed had failed. His alternative strategy—which came to be known as the Copernican revolution—was that the world as we experience and know it depends on the mind. Rockmore shows that this project was central to Kant's critical philosophy and the later German idealists who would follow him. He traces the different ways philosophers like Fichte, Schelling, and Hegel formulated their own

versions of constructivism. Offering a sweeping but deeply attuned analysis of a crucial part of the legacy of German idealism, Rockmore reinvigorates this school of philosophy and opens up promising new avenues for its study.

**Kantian Legacies in German Idealism** Jul 12 2022

Scholarship on Immanuel Kant and the German Idealists often attends to the points of divergence. While differences are vital, this volume does the opposite, offering a close inspection of some of the key Kantian concepts that are embraced and retained by the Idealists. It does this by bringing together an original set of critical reflections on the role that the German Idealists ascribe to fundamental Kantian ideas and insights within their own systems. A central motivation for this volume is to resist reductive accounts of the complex relationship between German Idealism and Kant's Idealism through a study of the inheritance of Kant's legacy in German Idealism. As such, this

volume contributes to new interpretations and rethinking of traditional accounts in light of these reflections on some of the significant components of German Idealism that can defensibly be called Kantian. The contributors to this volume are Dina Emundts, Eckart Förster, Gerad Gentry, Johannes Haag, Dean Moyar, Lydia Moland, Dalia Nassar, Karin Nisenbaum, Anne Pollok, and Nicholas Stang.

*German Idealist Philosophy* Oct 15 2022 The great quest for systematic knowledge in the decades around the year 1800 gave rise to one of the most spirited eras in the history of philosophical exploration, exemplified by the school of German Idealist philosophy. With confidence and sweeping aspirations, the Idealist philosophers Immanuel Kant, Johann Fichte, Friedrich Schelling, and Georg Hegel set out to make metaphysics a science, to explore the nature of the self and man's role in society, to examine the essence of the natural world, and to develop a vision of world

history and the progressive consciousness of man. In this masterful introduction to German Idealism, Rudiger Bubner brings together key texts and lesser known extracts from the works of these four powerful intellects, together with insightful overviews of each philosopher and an account of the movement as a whole. For more than seventy years, Penguin has been the leading publisher of classic literature in the English-speaking world. With more than 1,700 titles, Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines. Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors, as well as up-to-date translations by award-winning translators.

### **Kant and the Historical**

**Turn** Apr 16 2020 Immanuel Kant's work changed the course of modern philosophy; in these essays Karl Ameriks examines how. He compares

the philosophical system set out in Kant's Critiques with the work of the major philosophers before and after him (Descartes, Berkeley, Hume, Reid, Jacobi, Reinhold, the early German Romantics, Hegel, Feuerbach, and Marx). A systematic introduction argues that complexities in the interpretation of Kant's system led to a new emphasis on history, subjectivity, and aesthetics. This emphasis defined a distinctive interpretive style of philosophizing that has become especially influential and fruitful once again in our own time. The individual essays provide case studies in support of the thesis that late 18th-century reactions to Kant initiated an 'historical turn', after which historical and systematic considerations became joined in a way that fundamentally distinguishes philosophy from science and art, without falling back into mere historicism. In this way it is shown that philosophy's 'historical turn' is both similar to and unlike the turn to

history undertaken by most other disciplines in this era. Part One argues that close attention to the historical context of Kant's philosophy is crucial to avoiding frequent misunderstandings that have arisen in comparing Kant with other major modern philosophers. Part Two contends that it was mainly the writing of Kant's first major interpreter that led to special philosophical emphasis on history in other major post-Kantian thinkers. Part Three argues that Hegel's system and its influence on post-Hegelians were determined largely by variations on Reinhold's historical turn. Part Four engages with major contemporary philosophers who have combined a study of particular themes in Kant and German Idealism with an appreciation for phenomena closely associated with the general notion of an historical turn in philosophy.

### **The German Idealism**

**Reader** Dec 17 2022 The German Idealism Reader is a comprehensive account of the

key ideas and arguments central to German idealists and their immediate critics.

Expanding the scope beyond the four best-known representatives - Kant, Fichte, Schelling, and Hegel - and including those thinkers often considered as secondary, but who are also crucial for understanding of this period, the Reader presents an influential era in all its philosophical complexity.

Through its broad coverage of philosophers and their texts, it offers a complete dynamic picture of the intellectual period and features: -

Selections from key texts by Kant, Fichte, Schelling and Hegel - Readings from Reinhold, Schiller, Maimon, Schulze, Jacobi, Hölderlin, and Novalis - Responses to and critiques of German idealist thought by late nineteenth century thinkers, such as Schopenhauer, Feuerbach, Marx, Kierkegaard, and Nietzsche - Selections extending beyond the typical focus on epistemology and metaphysics to include ethics,



religion, society, and art - A general introduction and timeline, together with a chronology and bibliography to each thinker and introductory overviews to both thinkers and text. With readings carefully selected to illustrate thinkers in dialogue with each other, *The German Idealism Reader* provides a better appreciation of the philosophical discussions central to the period. This is essential reading for all students of German idealism and the nineteenth-century German and Continental philosophies, as well as to those studying the important movements and periods of European intellectual history.

[Phenomenology on Kant, German Idealism, Hermeneutics and Logic](#) Mar 08 2022 Joseph 1. Kockelmans Pennsylvania State University In July of 1999, Prof. Dr. Thomas M. Seebohm turned 65 years old, and thus entered mandatory retirement. His friends, colleagues, and former students thought that it would be fitting to celebrate the event of his retirement with a volume

of essays in his honor, in order to render homage to a great human being, an outstanding and dedicated teacher, a highly regarded philosopher and scholar, but above all a dear friend and colleague. When the editors thought about a unifying theme for the anthology, they finally settled on the research interests of Professor Seebohm; in their view the vast domain of his competence and interests would leave all participants the freedom to select a topic of their own choice that would nonetheless lie within this large realm as well as within the area of their own research interests. Professor Seebohm's research interests encompass work in Phenomenology, Hermeneutics, German Idealism (Kant in particular), History of Philosophy, Philosophy of the formal sciences (of Logic in particular), Philosophy of History, Methodology and Philosophy of the Human Sciences, (including Psychology and Sociology), History of 19th Century British Empiricism

(Mill), American Pragmatism,  
Analytic Philosophy, Philosophy  
of Law and Practical  
Philosophy, the development

of the history of philosophy in  
Eastern Europe, especially in  
the Middle Ages, but also in  
the nineteenth century.